

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., JULY 17, 1919.



NEWSERIES, VOL. XXL, No. 28.



DR. L. R. SCARBOROUGH

Last week was published in the Record an apportionment to each church of the subscription for the paper. Dr. Lawrence says see that you have that number coming to the members of your church. If you will write for it we will send you the present list that you may fill it out to the apportioned number. But don't stop till you have put it in every home.

Mr. Joe E. Bryant of Blue Springs writes that he is ready to head the singing in revival meetings when wanted.

Rev. Wayne Alliston has accepted the call of the church at Houston and will begin his pastorate there forthwith.

Is it not a fact that all the crimes against Christianity began when men with unholy hands began tinkering with baptism.—W. B. Crumpton.

Pastor J. R. Johnston is being assisted in a meeting this week by Dr. W. Y. Quissenberry at D'Lo. Dr. Wall was to assist, but was taken sick just beforehand.

Pastor E. S. P'Pool has resigned at Eighth Avenue Church, Meridian, to reenter the evangelistic work. The resignation is to take effect January first, or as soon as the church can secure another pastor.

Some of the brethren seem to think there are denominational schools which need to straighten out the kinks on the dancing question. The Christian Index recently had a strong editorial on this question.

By misunderstanding, nearly half of the proof reading in the Record office last week seems to have gone by default, and we beg pardon of all our readers. We are trying to do better, but when some of us have to be out, others have to learn.



Director of 75 Million Campaign
DR. ALLEN FORT OF NASHVILLE
Speaker at Encampment at Hattiesburg

Dr. B. H. DeMent of the Baptist Bible Institute is spending a part of the summer at Virginia Beach.

FIRST OBJECTIVE

IN

75 MILLION CAMPAIGN

TO PUT THE BAPTIST RECORD IN 16,000 MORE HOMES

This is the first item on our great program. This will test our ability and organization for effective work. If we do this we can do the rest. To do this will prepare us to carry out the whole program. You are expecting to help in the doing of it. Then begin now. The month of August is information month. Put the Baptist Record in every home in your church and the information will come. Speak to the people about it on Sunday. Explain the matter to them and then have a live committee, or let the pastor do it himself, see the people personally and get their subscription to the Baptist Record.

A SIGNIFICANT PAPER MOVEMENT. (L. H. SCARBOROUGH, General Director.)

The 75 Million Dollar Campaign Commission, and the General Director profoundly realize the importance and significance of the denominational papers in this great forward movement, as well as in all other matters touching the progress and advancement of the Kingdom of God. Feeling this way, we have determined on the fullest possible co-operation with the Baptist papers of the South, and we are happy to say that this feeling is fully reciprocated and this co-operation most heartily entered into by these Baptist papers. A most cordial and co-operant state exists between the papers and the administration of the big campaign.

At a recent meeting of the editors and Campaign Directors in Nashville, a plan of co-operation was worked out. The Commission decided to give its full endorsement and heartiest co-operation to the papers in a canvass for larger circulation. This article is meant to explain and promote this movement. The papers in each state will conduct a campaign to put the paper in each Baptist family, and offering to the churches an apportionment plan worked out on the basis of the number of families and seeking to put the paper in each family. A plan is to be worked out for the enlistment of all the pastors in this movement, seeking as far as possible to get the pastors not now taking the state Baptist papers, to take same. The General Director looks with great favor on this plan, and hereby lends his most soulful co-operation.

SOME PAPER FACTS.

One of the editors of the Southern Baptist papers has made a careful investigation, and finds that out of the more than 700,000 Baptist families, there are only about 118,000 taking the denominational papers. It is generally understood by denominational leaders that the most enlightened people, and the most co-operant people in all the denominational movements are those who take and read the denominational papers. It is also widely agreed that the denominational paper is one of the most important factors in the life of the churches, and the building of the Kingdom of God. It is a fact worthy of regard that throughout Southern Zion there exists the most beautiful and gloriously Christian spirit between the editors and papers of our different states. As far as the General Director knows, there is not broken fellowship anywhere, but there is harmony and co-operation everywhere. It is true that in small corners there are some few kickers and complainers, but their influence is limited, and fast waning. There is not enough of these to cause any anxiety at all, and it is hoped that wherever this exists, it will soon give away in the sweep of a great unified spirit among our people. The fact is, our people are not making enough of our denominational papers.

A DENOMINATIONAL TRAGEDY AND PERIL.

The fact discovered by the Southern editor, and statement of it made above—that there are nearly 600,000 Baptist homes in the South into which the denominational paper never goes, is a tragedy beyond words to say. It is a great peril to all the interests of our cause that so many of our people do not keep up with the movements of Christ's Kingdom, and the interests of their own denomination. These 600,000 homes must be reached with the enlightening and life-bringing power of our denominational press. One of the objects of this campaign is to carry information to our people, steady, sane and right-spirited information. Thus we give our full co-operation to the movement of our papers to increase their circulation. Let's remedy this tragedy and remove this peril.

AN ADVANCED MOVEMENT.

The denominational papers are seeking by every possible agency, through the State Board, the Association organizations, the pastors, the women, the Laymen's movement, the Sunday Schools, the B. Y. P. U.'s, and by special agencies, to increase the circulation of their papers. They have

put as their minimum during the month of August 100,000 new subscribers. This will still leave 500,000 Baptist homes without papers. Let's go further than the 100,000 new subscribers. Let's get this during August, and then in the rest of the months of the campaign let's multiply it manifold. The General Director of the Campaign calls with the deepest passion of his heart upon all the agencies of Southern Zion to co-operate with these papers in putting over this advanced movement.

A CAMPAIGN ENDORSEMENT.

The Campaign Commission, joined up with the General Convention, backed by the Campaign Directors, and encouraged by the General Director, have given their most hearty and fullest endorsement to this religious paper movement, for the increase of the circulation of the papers. In doing this we are thinking not of the advantage to the editors and papers—though we hope that they, long suffering, will be greatly benefitted—but we are thinking of the glory of Christ, the salvation of souls, and the enlightenment, enlistment, mobilization and organization of our people. We want an enlightened Baptist democracy. The papers are the leaves of light, and the greatest agency in this enlightenment. We want that a leadership shall be trained and enlisted to full co-operation in the Kingdom work. We want them mobilized for a great, persistent, steady drive against sin, and for the enthronement of Jesus Christ in His rightful place in all the world. This is the deep motive back of this endorsement.

THE REASON FOR IT.

The reasons why we believe the papers ought to be greatly increased in their circulation, and that our people everywhere ought to read the papers, are evidence. Some of them are as follows:

1. The papers themselves need the strength and better equipment which this larger circulation would bring. The papers have rendered an unspeakable service to the cause everywhere, and they have done it mainly without pay, and even at great cost, even to the extent of a large indebtedness. These papers merit our best co-operation.
2. The people need the message the papers carry. In the main these papers are full of light, inspiration, and the message of the truth. They carry blessings to every phase of our church and home life. They carry the news to the people. They give vision and grow spirituality and develop liberality. The people need all this.
3. They give solidarity, conviction, loyalty and strength to our people. The papers, with the spirit they now manifest, are great unifiers. They back our Boards, and help put over every good thing and make possible the success of our denominational campaigns, and the people need all this the papers carry to them.
4. The Campaign Commission feels that the success of the 75 Million Dollar Campaign is largely tied up with the circulation of our denominational papers. As a matter of victory for us, we stand with this new movement for enlarged circulation.
5. Untold and innumerable blessings to all the work of our Saviour are tied up in the proper enlightenment and enlistment of our people which must come through the denominational press. Many of the by-products of this campaign, and all of our advance movements, will come out, and be brought as a blessing to the cause of Christ, through the enlarged circulation of the Baptist papers.

CONDITIONS OF TRIUMPH.

In order to emphasize and make stand out more emphatically a point mentioned above, I give special heading to it. I believe that the proper promotion and the enlarged circulation of the Baptist papers conditions victory in this campaign. In my deepest soul, I want the 75 Million Dollar Campaign to be the greatest Southern Baptist victory up to date, and I believe that if we win, the denominational papers will be a tremendous factor in the victory. Let's help them to help us to win for Christ and the world's redemption—this mammoth task. I urge the brethren to read the papers. Read all that is said about the campaign, advertisements and all. Join up with ev-

ery movement to increase the circulation of the papers. The plans of this advanced movement for the papers will be laid before you. Let's co-operate with all this that makes for the glory of Christ.

MISSISSIPPI COLLEGE.

The Normal closes this week and we will be left alone with the secretary in the office, to wage the campaign for the coming session. Profs. Aven and Nelson are in the field now, also Dr. Patterson and Prof. Campbell, who will be in charge of the Academy next session, are busy. Next week Profs. Latimer, Wallace and Hill will go out. The reports which come in are highly encouraging. Many of our old boys who have been in the army will return and many new ones signify their intention to enter. Now this much is true, if the friends of the college, both layman and preacher, will do their duty we will immediately go back to our normal strength. Very rarely, if ever, did we send the student body away at commencement with more hope and a better feeling than last month. While the record shows that fewer young men finished the high schools of the State than formerly, we are going out for our full share plus.

The vacation period will be used by us to complete the central heating system and make connections, finishing our tank, reservoir and making connections for the new water supply, calcimining some of the buildings and generally straightening up the campus. All the ministerial cottages will be repaired and painted. It appears now that we will have a large increase in attendance of preachers as well as others.

Plans are being perfected for the great reunion of our old students in September, and the welcome to Battery E, most of whom have returned from overseas. The celebration will extend over two days. One evening will be given over to a debate between the societies represented by such alumni, as Drs. Gray, Lowrey, Griffith, Whitfield, Gov. Longino, Brough and others. One evening to a contest for a \$50 prize by all classes for the most original stunt. This will be "stunt night." One day we shall have a big barbecue in honor of the soldier boys. The band concerts, parades, etc., will fill up the time. We have cots and beds for all, and want 500 old men. Write me any good suggestions.

Cordially,

J. W. PROVINCE.

GREEN COUNTY CAMPAIGN.

(T. J. Moore.)

The church was far back in a small interior community some twenty miles from a railroad. To reach it Rev. W. S. Allen and I had to pass through a six mile stretch of virgin pine forest without passing a house, field or any other evidence of human habitation. Midway through this stretch we came upon a creek unbridged and swollen from the hard rains of the earlier part of the day, to a width of some sixty yards and to a depth we could not venture with our Ford car.

There we were, three miles from any residence, at 5 p. m. I left Bro. Allen and strolled up the stream for half a mile to find a foot log and crossing I struck out to find a man three miles away who harnessed his two mules to his wagon and came back with me for Allen and our faithful Ford. After being pulled over we cranked and pulled out to reach the host to whom we had been assigned for the night, just before dark.

We found a typical piney woods home with a typical happy-go-lucky piney woods family of noble and strong, but uncultured folks. Some two dozen sets of deer horns attached to the log walls told of the household of the wild buck still to be found thereabouts.

After a happy night spent in this home we went to the church, half mile away. The meeting house was almost new, built of undressed plank running up and down, and would hold about one hundred people.

The entire church roll contained twenty-one names. Five of these were non-resident. Of

the sixteen resident members twelve were present, with eight other people. They had called a preacher, living twenty miles away, he had visited them once a short while before and had agreed to come back again after our visit and had given them to understand that his serving them as pastor would depend largely upon the result of our work with them.

After hearing the Budget Plan explained they readily adopted it and the twelve members with two others signed pledge cards and took envelopes. The aggregate for the year was found to be \$281.00. They felt sure of running it up to \$300.00. They agreed to guarantee to the pastor the \$12.50 per month he had agreed to come for, and to send r. Lawrence \$8.00 per month, with the purpose to divide the excess by same ratio.

The young lady elected church treasurer agreed to write me immediately after the next regular church service, which she did. That letter was full of joy and good cheer. It told of the joy of the pastor and the good preaching he did. How that in the envelopes there was found ample money to pay him and send to Dr. Lawrence the agreed amount, and some left in the treasury. Two subscriptions to the Baptist Record were secured. A few names for the county Summer Normal enrolled. The Enlistment Workers were warmly urged to come again.

CONSTITUTIONAL PROHIBITION.

In the year 1879 I saw fine mechanics, painters, bookkeepers, merchants, lawyers, doctors, and others so addicted to the use of liquor that they were incapacitated for their professions. I saw men neglecting their families; their children with but little clothing, half starved and growing up in ignorance, while the boys of the country were getting the drink habit fastened on them. I said "By the help of God I will do my best to have Shubuta a saloonless town."

There were then five saloons and one drug store and one general merchant were licensed, the last two sold in no quantity less than pints.

At that time I wanted the county and then the State dry, and later my ultimatum was "Constitutional Prohibition by 1920." If I live to see January 16th, 1920 I will see it. Our noble President says that Congress would not lift the ban on light wine and beer and he cannot do so until after the demobilization of our troops, this will not be accomplished before October, at which time he says he will exercise his authority. I am sorry that the President is not a prohibitionist. His attitude in the matter hinders the accomplishment but does not defeat the dream of so many good men who have worked for the salvation of our manhood from the ruinous habit of drink.

Now in 1878, I resolved that I would not cast my vote for a candidate even though he be the nominee of the Democratic party, if he was an openly immoral man, if he himself drank, or treated others to obtain their votes or was not in favor of prohibiting the manufacture and sale of intoxicants. I violated this in voting for John Sharp Williams.

Now that we have prohibition, we want it enforced and you cannot enforce prohibition or any other law with an officer not opposed to the crime that the law prohibits. Is it asking too much, since I have spent much money and time, often taking my life in my hands, to help get the constitutional prohibition, to ask you to not cast your vote for any man that falls below what I require of a candidate, from constable to governor inclusive. I have seen some good men elected to office that would violate the Sunday law and they would not enforce it and you need not expect a man not at heart a prohibitionist, to enforce the prohibition law.

W. H. PATTON.

The Sunday School Board, through its Educational Department announces a new addition to the Convention Normal Course. "Building the Bible Class," by Mr. H. L. Strickland and Dr. W. J. McGlothlin will be offered as an optional in Section 5.

Baptist Education Commission

R. B. Gunter, Sec'y.

EDUCATIONAL DAY.

Is still bearing fruit. Checks are coming in every day from the Sunday Schools. The most encouraging feature about this is the fact that the interest in Christian Education is growing among our Baptist people. It still remains that we serve that which we love.

A LEAVE OF ABSENCE.

July the 8th, the Education Commission was asked by the State Convention Board to lend their secretary to the Seventy-Five Million Dollar Campaign work until December the first. The Commission, feeling that no one could afford to withhold his services from a task so great as this which is before us, consented. But this leave of absence does not mean that the educational work is discontinued. Dr. W. T. Lowrey, Prof. B. G. Lowrey and Prof. J. L. Johnson will continue to do some work for the Commission. All contributions to our Educational work may be sent to the office of the Education Commission, addressed to the Secretary of the Commission, just as has previously been done. Subscriptions should be paid just as there were no leave of absence and the interest in this phase of the work should not in any way wane. The bookkeeper of the Education Commission will continue to give a part of her time to the Educational work. So all contributions will be received and the donors properly receipted and amounts entered on the books.

OUR NURSES.

In hospital service the person who occupies first place in the consideration of all is the patient. For his or her welfare the welfare of the nurse must occupy an important place in the affairs of the hospital.

Our Superintendent, Mrs. S. G. Davidson, and our Superintendent of Nurses, Miss Archer, have it very much and constantly on their minds and hearts to do the best that can be done for the young ladies who come to the Baptist Memorial Hospital for training. They are especially anxious to have those come who have high ideals of Christian service and a noble purpose to fit themselves, not simply for the pay that is in it, but for the good they may do.

The graduating exercises for the class of 1918-1919, which took place on the evening of June 18th, put before the under-graduates, as well as the graduates the high and true things that are before them in the profession that they have chosen. The sun-parlor on the eighth floor had been beautifully decorated for the occasion, good music was provided, an address of rare merit was made by Dr. H. P. Hurt, Mr. A. F. Jennings delivered the diplomas to twenty-one graduates and the faithful Linen Band with refreshments and all good service helped to make the occasion a very glad one. Undergraduates said it gave them something to look forward to.

Every effort is being made by the superintendents to make the living conditions for our nurses, while they must do the really hard work that is involved in the training, just as pleasant as possible. Under a trained dietitian proper and well prepared food is being provided for their nourishment and comfort. The apartments that they occupy in the hospital are made as comfortable as interest and care can make them.

All are looking forward to the time, which it is hoped will not be twelve months off, when the new home for nurses, for which ground has been bought, will give our nurses every deserved comfort and pleasure. The plans call for separate living rooms, recreation rooms, sun-parlors and all the rest.

In the meantime the best instruction and training that can be secured is being given our nurses.

The Training School for Nurses should attract the attention of a number of earnest, well prepared young women who are ready to enter this fall upon a life of useful service. A letter to Miss

Archer will get them in touch with the work. Pastors and others interested in Christian service may help.

M. D. JEFFERIES.

A PERSONAL STATEMENT.

It is very unusual for one to make a statement such as the following, but I believe it best under the circumstances, lest I or the college be placed in an embarrassing situation.

It comes to me from various sources that the report has gone out to different parts of the state that I am contemplating severing my connections with the college. I desire merely to state the facts.

Some months ago some business propositions were being considered by me which seems utterly unwise for me to disregard, since I must provide for my family. I brought the matter very privately to the attention of the executive committee and likewise conferred with the faculty, and after conference with the president of the board and other members I got their permission to ask Dr. Hardy of Baylor College, Texas, to take the presidency. I had a most satisfactory interview with him in Atlanta, Ga. I think he desired to come to us, his native state, but stated that he must deal fairly with Baylor. He exacted of me a promise to remain in my department of chemistry for at least a year. After his return to Texas, he took up the matter with his people who made him believe that it was highly inadvisable for him to leave and he promptly wired me the decision. At the meeting of the board, I acquainted those to whom I had previously spoken, with the facts, and on their advice nothing further was said. I proceed with vigor to lay out our plans for the most intensive year's work in our history, leaving this matter to be adjusted as soon as possible, but only when the highest and best interests of the college can be conserved.

I have served the college to the limit of my ability for 26 years and there's hardly a brick in her walls that I do not love and my affection clings to the thousands of men whom I have touched here, yet I cannot escape the idea that I should provide a competence for myself and family, if a fine opportunity offers and I believe the rank and file of my friends will agree. I can say frankly that I feel no man ever served in all the varying positions in a college with more happiness than I have in Mississippi College. The denomination and student body have always been wonderfully considerate. While this is being adjusted, please get this firmly fixed in your mind that I shall not pursue a vacillating and indifferent policy, but the faculty is settled on the most aggressive campaign of our lives, and surely we are confronting great events.

J. W. PROVINCE.

BETWEEN SUCCESS AND FAILURE. (M. H. WOLFE.)

The religious press stands between success and failure in the seventy-five million dollar campaign.

Before leaving on my journey across the ocean I must express my deep concern for the promotion of Baptist enterprises and the spread of Christ's Kingdom around the world.

To succeed will be glorious, to fail will be disastrous and my convictions on this important question compel me to say with all frankness that success in the campaign will be measured by our ability to educate and enlist the vast host of Southern Baptists in the undertaking. The only way this can be done is through the religious press. For several years there have come to my desk every week as many as eighteen Baptist papers from as many different States North and South and I have read them all weekly. From the reading of these papers I have gathered information and inspiration and reinforcement such as could not be secured elsewhere.

The first effort in the premises should be a southwide campaign to increase the circulation of all of the Baptist papers placing them in every home with the urgent request that the people read them.

The Baptist Record

Daniel Blagg

Jackson, Miss.

Phone 2131.

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When your time is out, if you do not wish paper continued, drop a card. It is expected that all arrearages will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

THOU ART THE SAME.

Recently making a trip by night we lay awake in the berth of the sleeping car looking out of the window, starting from a city where the lights were shining in many houses and on every street corner. We watched them as they seemed to flit by as breezes in quick succession. Then as we went on there were passed many towns and various farm houses where the lights leaped into view and then were swallowed in darkness. They came quickly and disappeared hurriedly. But as the train rattled on we looked away through the darkness from time to time and saw the stars burning steadily away in the sky. God's lamps forever alight. We could not pass them nor get away from them. Miles and miles were left behind, but these stars kept their place unchangeably.

Then we remembered his word in which he is spoken of as "the Father of Lights with whom there is no variableness, neither shadow that is cast by turning. These lights in the sky are like Him. Earthly relations may change, are changing rapidly. Men may come and go and they do. Earthly conditions shift and constantly are remade. But we look up and say "Thou art the same; thy years change not the one person in all the universe who abides eternally the same is God. The one relationship that continues amid the vicissitudes of our years and of the ages is our Heavenly Father.

This is the constant stay of the Christian. He says: "I Jehovah change not, therefore, ye sons of Jacob are not consumed." Or to quote more at length the scripture already referred to, "Every good gift and every perfect gift cometh down from above, from the Father of Lights with whom there is no variableness neither shadow that is cast by turning. Of His own will, begot he us by the word of truth, that we should be a kind of first fruits of His creatures." Having begun, he will not quit or change and the bounds of his work of mercy have not been measured.

BIBLE SCHOOL AT NEWTON

The postponement of the Bible School from winter to summer and moving it from Laurel to Newton had no bad effect, as there were present thirty-eight preachers and one of them now turning gray said he had learned more in this week's study than he had learned in any week of his life.

Dr. M. O. Patterson of Mississippi College conducted a class through a short course in sermon making and the editor gave a series of lectures on "The Church, How it Functions." These were so arranged that others beside the preachers heard a number of them. These were strenuous days, the work beginning at 9 o'clock in the morning and running with short intermissions till 10 o'clock at night.

There were addresses also by Pastor Simmons,

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the director, on "Soul Winning," by Rev J. C. Parker on "The Deacon," by W. J. Derrick on "Prayer;" one each by Rev. W. R. Cooper and Dr. Beasley. There was great freedom in asking and answering questions, and the brethren who were in the classes gave outlines of their sermons for suggestions and improvements. Dr. Patterson also gave sample outlines which were exceedingly helpful. The church at Newton showed gracious hospitality. Most of the visitors made their home during the week at Clarke College.

At the same time with the Bible school a meeting was in progress at the church, in which Dr. Patterson did some of the best preaching we have ever heard. The meeting is still in progress at this writing.

THE MIND OF CHRIST

"Mind," like many other words in our language is subject to many modifications of meaning, and so when we use or hear the word it is the more necessary that we should grasp the particular sense in which it is employed in any given instance. In this case, the second chapter of Philipians, Paul is speaking of the disposition of Jesus, or his attitude toward others; not his disposition in the sense of superficial temperament, but his disposition which was the result of his determination and the cause of the decision to surrender what he had for the benefit of others. His original character of love impelled him to the act of self surrender, and the act of self-immolation fixed in him as a man the attitude of mind here spoken of. As God he made the sacrifice of his position. As man he maintained the attitude of self-surrender and lowliness.

With us the process is much the same. In the beginning of the Christian life there is the absolute surrender of self. The old life with its governing motives is abandoned once for all. We assume a new attitude toward God and occupy a new relationship with men. This is done once for all. Just as Jesus counted it not a thing to be grasped at all cost to be equal with God, "but emptied himself taking the form of a servant," so must the man who becomes a Christian separate himself from the old life and plunge once and forever into a new sphere of existence. This will help him to do all the rest.

But when this is done the application of it becomes a daily experience in our contact with human conditions about us. As it was said of Jesus, "Being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea the death of the cross. The execution of the original purpose necessitates its daily repetition, and, enforcement Jesus said "Take up your cross daily." Paul said, "I die daily." It is the bringing to bear of the original purpose, formed and expressed once for all, to bear upon the actual facts of existence in this present evil world. In this way alone can we preserve the mind of Christ.

It ought to be clear to us what is this mind of Christ which we are to have. If we have died to self we will not seek our own. There will be a constant use of our energies to further the good of others, an absence of self assertiveness, freedom from the self-opinionated attitude, the determination to have our own way, the desire to carry our point for the sake of personal victory, avoiding the vain glory that produces factions. We may be unyielding in our devotion to Christ and his truth, and yet be entirely gentle and easy to be entreated in matters that concern ourselves.

The results in the case of Jesus make us sure that we can afford to maintain the same self-sacrificing disposition. For it is said, "Wherefore God hath highly exalted him." We have nothing to lose and all to gain by preserving the mind of Christ. There is nothing today more held in honor among men of the kingdom than the unselfish disposition that sacrifices its own interests for the good of others. We crown with our best love and highest esteem those who are willing to

take a low place that they may really minister to others. The meek shall inherit the earth, or all of it that is worth inheriting.

THE ALTERNATIVE

We have set out upon an unprecedented task for Baptists. We have heard the voice of God and like Abraham are moving out from the old place of rest where we and our fathers have lived. We are leading out into a wide land of large endeavor in our work for God and humanity. We have ventured upon a program more worthy of God and of his people. It is inevitable that questions should arise as to the probabilities of success.

Let it be understood in the beginning that there is only one of two things before us, a glorious victory or an inglorious failure. There will be a joyous consummation which will gladden every Baptist in the world or there will be a shameful stigma which Baptists will bear like a burning brand of disgrace through the rest of their history. Southern Baptists are the largest body of our denomination in the world. We ought to stand at the head of the column in every worthy enterprise; we ought to lead. We are the largest body of non-Catholics in the world. These facts would only add to our discomfort in failure. For a child to fall down is an accident; for a grown man it is a calamity.

The eyes of other people are upon us. There are always those who are saying of us what unfriendly neighbors said of Nehemiah and his band of builders, "You'll never do it." "You haven't got the proper organization." Let us rather hear the words of the prophet to that little band of men who rebuild Jerusalem, "It is not by might, nor by power, but by my spirit, saith the Lord of Hosts." It is not in great organization, nor in great armies that the task is to succeed, but in the consciousness that God is with us, that we are his servants and we are seeking to carry out his will. If there is failure, not only are we put to shame but our God is discredited. We must not allow his name to be brought into reproach. In the name of our God have we set up our banners. See that your part is well done!

THE CAMPAIGN AND THE ASSOCIATION

It goes without saying that the uppermost purpose of our people at this time is the 75 million campaign. It includes every item of benevolence commonly treated in our district associations. For this reason there will be no difficulty in arranging to give the campaign chief place in the associational meeting. This may and doubtless will necessitate the rearrangement of the program of the associational meeting this year. There ought to be no difficulty in doing this since it will not prevent the discussion of any of the usual topics, but will show how every department of the work fits into our enter program and shares in its benefits.

This will require some thinking beforehand on the part of those interested. The district and county organizers can take the matter up with the proper parties in every association beforehand. The matter should be brought to the attention of the body on the first day and the program arranged. There ought to be somebody in every association sufficiently familiar with the movement to explain its purpose, reason, method and time. Full opportunity should be given for asking and answering all questions pertaining to it. And every messenger and visitor present should be given an opportunity and an urgent invitation to commit himself heart and soul to the doing of the work. If anybody is impatient and cannot wait till December to give his money to the campaign, somebody authorized to receive it should do so and send it in to the secretary of missions in Jackson who is the director and organizer for the state. Thousands of dollars have already come in in Mississippi and it ought to keep coming from now on.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven
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 Editor W. M. U. Page—Miss M. M. Lackey Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

The Campaign is on!

That is, The Baptist 75 Million Campaign.

Every woman of us is so happy that we are living in this great day that our hearts are going to overflow in gifts as they never have before.

Printers are all overcrowded these days. We have waited most impatiently for our new Record book and blanks which we are getting out in a most attractive booklet. But, Sisters, you will secure yours right soon; in plenty of time, in fact, for you to enter this quarter's work in the new book. Then fill out the leaves for the corresponding secretary and the superintendent, tear them out and send them on their way. You will note that these leaves are perforated so you will have no trouble slipping them from the book.

This Record book contains our Personal Service blanks also. Not one of us from this on can have any sort of an excuse for not rendering a personal service report.

You will find a suggested apportionment given in each book also. Now we are supposed from this on to TRY and reach one twelfth of our financial aim each month, and send it to Dr. Lawrence, where it will be apportioned for the various causes. Oh, that we may this fiscal year reach that high plane where every Cause is God's call; and while meeting the needs of each one, have no special choice.

Be sure and read "Organizing W. M. U. Forces for Baptist 75 Million Campaign" on this page this week. And be sure and see that it is read at the next meeting of your local society. Indeed we lovingly urge that all information given about this campaign in the Record from week to week be brought before the local societies.

ORGANIZING W. M. U. FORCES FOR BAPTIST 75 MILLION CAMPAIGN

(Mrs. W. J. Neel, W. M. U. Director)

"That ye may know the way by which ye must go—ye have not passed this way heretofore."

A thought that thrills the souls of Southern Baptists and makes sure the hope of victory is the fixed purpose of campaign directors to present a solid, unified front to the world for our world-task in the Baptist 75 Million Campaign. By request of Dr. L. R. Scarborough, General Director, the Woman's Missionary Union forces are to be mobilized and organized for the campaign as a recognized integral part of the denominational body. Plans of W. M. U. organizations follow throughout uniformly those of the general organization down to the local church and missionary organizations.

At a called meeting of the W. M. U. officers in conference with with Dr. Scarborough, June 12, Mrs. W. J. Neel, Georgia, was appointed W. M. U. Director and Mrs. Janie Cree Bose, Kentucky, W. M. U. organizer. These appointments were ratified at the called meeting of the W. M. U. Executive Committee in Nashville, July 4. Duties of the W. M. U. Director shall be editorial and secretarial; securing through conferences with the General Director at Campaign Headquarters, 161 Eighth Avenue, North, Nashville, Tenn., all information as to plans and methods of campaign

and passing same promptly to the W. M. U. constituency through Home and Foreign Fields, Royal Service, state denominational papers and by direct correspondence with W. M. U. officers.

The W. M. U. organizer shall assist state W. M. U. organizers in launching and promoting the state campaign. Her itineraries will be arranged for by the General Director.

The W. M. U. Corresponding Secretary, Miss Mallory, will, as far as duties in the Baltimore office permit, co-operate in all W. M. U. campaign plans in Nashville and in the states. Mrs. W. C. James also offers her services in promoting the movement throughout the Southland.

ORGANIZATION PLANS

STATE—The Mississippi State W. M. U. Director will be our State president, Mrs. A. J. Aven. Her assistant, State organizer, will be our corresponding secretary, Miss M. M. Lackey.

These two in co-operation with the General State Director and Organizer, Dr. J. B. Lawrence, will perfect and direct the State campaign organization.

They will both serve as members on the State Advisory Campaign Committee.

DISTRICT—The district organizers were appointed by the W. M. U. Executive Committee while in session July 9th. They are as follows: First District, Mrs. A. K. Godbold; Second District, Mrs. H. L. Martin; Third District, Mrs. W. B. Jones; Fifth District, Mrs. James Champlin; Sixth District, Mrs. R. L. Bunyard.

The duties of the District Organizer shall be to perfect and direct the District W. M. U. organization in all matters, conferring with and co-operating with Dr. J. B. Lawrence and Mrs. A. J. Aven.

COUNTY—There will be appointed at an early date an organizer in each county, whose duties will be outlined.

CHURCH—Each church will also be under the direction of an organizer.

It is apparent throughout this scheme of organization that the purpose and aim are for uniformity, unity, solidarity and harmony. With one plan, one goal, the 15,014 W. M. U. organizations, as vital factors in the 24,851 Southern Baptist churches, will unite as a solid phalanx in the Baptist 75 Million Campaign. The W. M. U. will demonstrate its loyalty and devotion to denominational integrity and unity—that unity for which Christ poured out his soul in prayer to the Father for His disciples. "That they all may be one—that the world may believe that thou Father hath sent me."

REPORT OF YOUNG PEOPLE'S LEADER BEFORE EXECUTIVE COMMITTEE

This has, indeed, been a Rally month. First, I attended the associational rally at Leland, then the five district rallies the first of which was that of the Second District held at Senatobia; second, that of the Fourth District held at Louisville; third, that of the Third District held at Tupelo; fourth, that of the Fifth District held at Hattiesburg; and fifth, that of the First District held at D'Lo. At each of these meetings the young people's work was given much attention, and the women seemed to realize the responsibility of the work. There was a great deal of enthusiasm aroused at each meeting by the young people themselves who led devotionals, gave reports and aims, talked on the training school, gave welcomes and responses, special music, pageants and demonstrations. Even old men said, "You have opened my eyes in regard to our young people. Some said, "Use me." Others said, "I am willing." A number are striving to have a graded union. While waiting between trains at New Albany I spoke to a newly organized Y. W. A. While waiting over Sunday at Louisville, we were pressed into all-day service at Brother Will's church. While waiting at Meridian several ladies met with us at Mrs. Bateman's to talk over the work and enjoy a social hour.

Coming in personal contact with so large a number of workers and prospective workers will mean much to the work.

Let's get all of our young people organized so we can win the loving cup next May.

MRS. EDGAR GODBOLD.

WILL YOU HELP?

Dear Miss Lackey: On our way home from the convention you asked me to write you and tell you the needs of our school, which is one of the mountain schools.

This Six Mile Baptist Academy is nine years old, yet it seems that it is still in its infancy because it never had a chance to grow until last year. We are making rapid progress, but we still have many serious problems to confront us. Our needs there are many but as I see it, our greatest need is a piano in the primary department. The music department has been sadly neglected and the only way by which we will ever be able to get hold of the situation is to get the children interested. This I can easily do if I only had a piano. You know well that music is the making of the primary department. My sister had promised me a piano for \$175. This piano has been in her home not more than three years and has been well cared for. She is moving from this town and has been offered \$375 for her piano but says she wants the school to have it for that price. If you can help me find someone who is interested enough in this work to help me I am sure the Lord will bless you. My prayer and desire has been that I might be able to put this addition in the school but I cannot do it myself (personally) for I made so many sacrifices there last winter, and we have to make them each year.

We will gladly accept any gifts for our library. The Wilson library is a child's library which we just started last spring. The Nixie Bunny Books, by Joseph C. Sindelar, Miss Mullock's Anna Sewell's, Cora Livingston's Mary Muller, Emily Huntington Millier's Mary Hall Husted's Stories for children are some I want. Of course all Bible stories are included. I am planning a course of Bible stories for the Primary grades. This I will teach by using pictures. I hope to hear from you soon, and may the Lord bless you.

Fondly,

ROSE RHYMES.

REPORT FROM THE THIRD DISTRICT RALLY—TUPELO

The third District is composed of fifteen counties and ten associations. At the rally, June 17-18 there were representatives from ten counties and eight associations.

The following officers were elected: Mrs. R. A. Kimbrough, Blue Mountain, Mission Study Leader; Miss Mildred Boyd, Pontotoc, Young People's Leader; Miss Myrtle Huffman, Tupelo, Personal Service Leader; Mrs. Lloyd Sadler, Tupelo, Secretary and Treasurer.

Throughout the meeting there was intense interest manifested in every phase of the work. Women and young people had gathered with one accord to plan larger things for the kingdom of God. Miss Lackey and Mrs. Godbold were at their best. Their presence was a blessing to all. The training school hour brought a burning message from Miss Birdie Lou Clark, as she told what a year's work in school had meant to her. Rev. J. J. Cloar and Mr. W. E. Holcomb gave forceful addresses on Christian Education, and Rev. J. S. Berry poured out his heart in the interest of the Record. We are deeply indebted to these brethren for their presence and help in the meeting.

To the women of the Third District I wish to express my warm appreciation of their spirit of hearty co-operation. It behooves us now to get squarely behind the campaign for the Record, and all work together for the 1000 subscriptions allotted our district. Each superintendent has charge of the campaign in her association.

Other outstanding needs at present are: Work among our young people; Mission study, field worker for each county, thereby making it possible for us to reach the women and young people in our country churches; and last mentioned but first in importance is the call to prayer and the study of God's Word—"For we are laborers together with God."

Sincerely yours,

MRS. WILLIAM JONES.

WHAT WILL THE \$75,000,000 VICTORY DO FOR SOUTHERN BAPTISTS AND THE WORLD?

WHAT THE BRETHREN SAY.

R. Scarborough, General Director

The following are excerpts from letters received in my office from brethren over the country as to what they think the victory for 75 million dollars will do for our cause. These are some of the by-products of success:

Hon. E. V. Stephens: "The effect of the campaign will be to stimulate a fervor and a faith that will call out all the enthusiasm of the people, that will not only bring the 75 million dollars, but what will be worth as much more, an enlarged spirit of benevolence, a zeal and optimism and a new order that will put us far ahead of what we have ever known."

Rev. J. E.illard: "When the campaign has been carried to a successful conclusion, it will encourage all of our people, will give them confidence in themselves, and in their cause, and will go far towards uniting our people and bringing about that unity of spirit without which we shall never accomplish our mission in the world."

Dr. J. M. McConnell: "I believe the value of such a campaign will be inestimable. It will enlist thousands of men and women, boys and girls, who never did give anything for denominational work. It will enthuse other thousands who have been indifferent. I confidently expect great revivals and thousands of conversions as a result of this campaign. Every man and woman with whom I have talked is enthused and you may rely on Oklahoma Baptists doing their part in full."

Dr. J. W. Conner: "A successful campaign such as this one will be, will do more to inspire, enlist, and unify our people than anything else. Our objective will be so big that the little divisive matters will be lost sight of. The great results will be not the money raised, but the courage that comes from a consciousness that we are capable of big things."

Dr. W. T. Derieux: "A mighty impetus will be given Christ's cause by this victory."

Dr. M. J. Dodd: "The value of such a campaign will be: (1) a creation of upstanding self confidence; (2) a higher respect and confidence in us by all others; (3) a more widespread understanding of our Baptist principles and policies; (4) a demonstration to the world of the unity, coherence, and co-operation of a spiritual democracy; (5) the money itself will be of untold value in the extension of Christ's cause."

Dr. J. S. Rogers: "To succeed in this colossal drive will lift everything we are doing to an almost heavenly plane. It will eliminate and leave by the side of the road as wreckage all the molly coddle preachers, and fill the land with Baptist giants, preachers and laymen. It will set our whole Baptist program forward a quarter of a century, according to the present rate of running."

Dr. Geo. W. McDaniel: "The by-products of such a successful campaign will be:

1. Denominational solidarity. Eighteen states combining in one simultaneous effort will mightily unify all our forces. They will think of the kingdom as a whole, and not as represented by boards or states.

2. Denominational strength. The \$75,000,000 fund will provide for urgent and crying needs. Causes now suffering for support will be helped and strengthened. Beyond this, however, the denomination will come to a consciousness of its own power and be all the more ready to exert that power for good in the future.

3. A united and aggressive New Testament people inevitably means the betterment of the world. The truth as it is in Christ will have wider sway. Multitudes will be converted; hundreds will hear the call to preach the gospel; new life will throng in innumerable churches; and outsiders will take knowledge of us and "come to us."

4. Doctrine will be vitalized by deeds. Those who have the truth will vindicate their right to be its custodian. "Show me thy faith without thy works, and I will shew thee my faith by my works."

Dr. J. T. Henderson: (a) It would enable us Baptist people of the South to discover ourselves. (b) It would enlist thousands of Baptists that had been indifferent; (c) it would enlarge the vision and generosity of the present givers; (d) it would go a long way toward meeting the urgent demands laid upon us by this new day."

Dr. William Lunsford: "The Value of a Victorious Campaign:

"1. Achievement in all phases of denominational work undreamed of.

"2. Great enhancement of denominational pride and individual self-respect.

"3. A new and well defined recognition of Baptists as World Leaders.

"4. Undreamed of possibilities for universal religious awakening and reconstruction."

Dr. O. L. Hailey: "It would discover the Baptists to the whole world as the Lord's militant hosts who really are ready to deliver their message, and this would give what we have always needed most—a hearing. There have been many who did not regard us with proper esteem, as the Lord's chosen. We can now compel attention."

"In the second place it would discover the Baptist strength to the Baptists themselves. If people are to do a great thing, they need faith both in God and in themselves. To labor together and win in this would put such a conquering spirit into the Baptists that they would be emboldened to undertake some really great task for God. Let there never be a suggestion of failure from any quarter."

Dr. R. W. Weaver: "The value of this campaign successfully consummated cannot be over-estimated. The primary test of our Baptist method of doing things is about to be made.

"Can we, with our loose organization, surpass all other Christian denominations in the financial campaign which will require the co-operation of every Baptist in the South. This co-operation will necessarily be voluntary co-operation. There will be no conscription, only volunteers will serve. This campaign will prove the strength of our spiritual democracy.

"Every cause we foster will be placed upon a sound financial basis, and every program which we have made may be carried out. God is calling Southern Baptists to the spiritual leadership of the world. Victory now will give to us the inspiration that we need."

Dr. B. H. DeMents: "Victory in this campaign would instruct our people in both the deep things of the spiritual life, and the practical work of our holy religion. It would develop a profound Baptist consciousness, and deepen our conviction of a worldwide mission; it would give us a new sense of fellowship in the complete program of Jesus—in teaching, preaching and healing; it would enlarge the vision of the great masses of our Baptist people, and demonstrate the possibility and efficiency of Baptist co-operation; it would stabilize our evangelism, spiritualize our education, and educate our spirituality; it would open our minds, stir our hearts, and strengthen our hands to future tasks worthy of our heavenly calling."

Dr. J. D. Sandefer: "Eternity alone could reveal the consequences of such a victory to Christ's cause."

Dr. F. S. Groner: "The value would be incalculable. Besides the direct results accomplished with the funds raised in the campaign, the moral effect upon our people would be of superlative value. They would discover themselves, and would feel surer of their ability to do than ever before. The enlistment value would be beyond all power to estimate.

"The success of the campaign would give us foundations upon which we could build broadly and mightily, and would give our work an impetus and a momentum that would carry us forward to world conquest in the name of the blessed and only Potentate, the King of Kings, the Lord of Lords."

The campaign is on in the Second Baptist Church of Jackson to put the paper in every home. Next?

ARE BAPTIST PROTESTANTS?

One of our highly esteemed contemporaries enters into a considerable argument to prove that "Baptists are not seceders from the Roman Catholic Church." For the sake of the truth, and in order that erroneous views may not be cherished by our readers, we feel obliged to call attention to facts connected with what it known as "The Protestant Reformation," in the sixteenth century. It is tenaciously held by Baptist historians that in all the ages there were in Europe, and Asia, dissenters from the Rome Church. It had great difficulty to keep its constituency in order and compel all to speak the same things and accept the same views with its hierarchy.

The Catholic Church believed in union—all under the same discipline, all adhering to the same practices. Among those who dissented and continued to hold views contrary to those of the Church were some antipedobaptists, people who refused to have their infant children "baptized" by the priests and enrolled as members of the Church. Of course, these were obnoxious to the hierarchy and were accused of imperiling the eternal life of their children. In some instances the priests went so far as to seize the infants and baptize them, in spite of the protests of the parents. It was not a question of the "form or baptism"—whether immersion or sprinkling—but the baptism of the unconscious infant.

It is not easy to trace these dissenters. They were inhumanly persecuted and were obliged to hide themselves in the narrow valleys and ravines of the mountains. They published almost no literature and are traced, for the most part by what is said of them by their persecutors. But, at the time of the Lutheran Reformation, beginning in 1517, the number of these people had become so small and their hiding places so elusive that little or no account was made of them in the great upheaval of that day. True, there are said to have been some in Bohemia, or Poland, but their numbers were so few and their tenets such a mixture of truth and falsehood that nothing definite can be said of them.

When we come to Switzerland, we find that the Anabaptists (Antipedobaptists) had no ancestry, but came directly out of the Church of Rome. Conrad Grebel, Felix Mantz and Balthazar Hubmier had been Roman Catholic priests, in charge of churches. And those who thought and practiced with them were also converts from Rome. But these Swiss Anabaptists were persecuted to death, until there were none of them left in any organized churches. When the English Anabaptists wanted to revive the practice of immersion, because they thought that the validity of the ordinance depended upon the administrator, they went to Holland and were baptized by the Menonites, who had adopted it in the previous century. It was the mistake of Roger Williams that he imbibed the notion that baptism must come down from the apostles, and, consequently, he withdrew from the Baptist Church, which he had been instrumental in forming, and became what he called a "Seeker."

Our contemporary, above referred to, says: "The churches, or denominations, which have gone out of the Catholic Church, or out of the Baptist denomination, went out protesting against certain doctrines or practices of the Catholic Church or of the Baptist churches. It is for this reason they are called Protestants. It is therefore a misnomer to call Baptists Protestants."

The writer of this claims to be a Protestant. He traces his ancestry to Protestants of the sixteenth century. His paternal ancestors were, without doubt, in full and earnest sympathy with the Protestants of April 25, 1529.

The second Reichstag, or Diet, of Speiers convened in February, 1529, and proposed to require the Electors and rulers of the several states or principalities, to enforce the edicts of the Diet of Worms, against all who continued to dissent from the Church of Rome. The churchmen were in the majority and insisted upon obedience to their behests. But the minority was large and

strong. The majority carried their proposal in the Diet, but on the twenty-fifth of April the minority party came into the council with their protest against the action of the Diet. There were five electors (rulers of states) and their action was indorsed by fourteen imperial cities.

Can we suppose that the Baptists, or Anabaptists, of that day were opposed to the protest, and in favor of the persecutions of Rome? The writer of this claims to have been there, as Levi was present when Melchizedec met Abraham. The Protestants of that day and of those countries came to America in their descendants—Huguenots from France, Palatines, Hollanders, Hessians, Switzers, from Saxony, Hesse, Brandenburg, Luneburg, Anhalt, Strassburg, Nuremberg, Constance, and other cities scattered all over Germany and France. They were Protestants; and we are of them, in sympathy with them. If any one among us can trace his ancestry to Anabaptists who did not sympathize with the Protestants of Spelers we admit that he may not be a Protestant; but without such assurance, we must continue to hold that Baptists are Protestant of the Protestants. They are a standing protest against the adominations of Rome, and against practices which have come down to the present through other channels.

—Journal and Messenger.

IN REMEMBRANCE OF ME.

That, and only that—no more, no less. Like baptism, the Lord's Supper has been greatly abused. Only a few professing Christians fail to observe something so-called; but often it is far from being what its institution was intended for—a remembrance of the dying Lord. Bread and "the cup" have given place to various substitutes, and the ceremonies have diverted the thought from the object intended to the scenery and the ritual which suggest something else than the thing designed by the Master. It has been called "the sacrament," as though it were a renewal of an oath of allegiance, such as a soldier takes when he enters the service of his country. Jesus did not call it by that name, neither does the New Testament; neither is that idea contained in the form of it.

It has been called "the communion," as though it were, in some way, a renewal of brotherhood among the participants. But the idea is not in it. There is a "communion of the body of Christ," and a "communion of the blood of Christ," but, as such, there are two communions, and both have reference to the Lord's body, and not to fellow participants. It has been called "the sacrifice of the Mass," and it is assumed that in it any godly or ungodly participant takes into himself the actual "body and blood, soul and divinity" of the Lord Jesus himself. It is taken kneeling, as though it were an occasion of special prayer and humiliation, when it is rather an occasion of gladness, in that it commemorates the sacrifice which opened up the way of life.

It has been called "The Eucharist." That name was given it by the early Christians, and that is possibly the most appropriate name for it today. The name is suggested by the thanks, or blessings, bestowed upon both the bread and the cup. It was, in this respect, peculiar. We are nowhere told of the ceremony with which the Hebrews began the Passover feast. We are told of the roasted lamb, its bones unbroken, of the sandaled feet, of the staves at hand, of the bread unleavened, of the sauce with which it was seasoned, the bitter herbs, reminding of bondage; but we are not told of any prayer, or of any thanksgiving, of any blessing upon the lamb and its accessories. But we are told that, in the institution of his Supper, the Lord Jesus "took bread and blessed it," "took the cup and gave thanks." And they to whom the event was most vivid, in the early days, called it "The Eucharist." Let us not forget "the cup." How

many cups were on the table we do not know; but this we know, Jesus took but one cup and its content. He did not fear microbes; he did not limit the amount of the liquid to be taken. It was not a glass tumbler, nor was it a finely chased vessel of metal. It was such a vessel as was suited to the occasion of the paschal feast, its contents "the fruit of the vine." "Take this," said he, "and divide it among yourselves." He knew nothing of individual cups at the Supper. Perhaps he was not "up" in science, and did not know the danger of the rite which he instituted. And he has allowed his people to go nearly two thousand years, without knowing the danger incurred! Ought we to trust one so uninformed? Had he only known the danger, would he have instituted such a rite? How fortunate that we have found it out, before more of us died of the infection.

It was the occasion of bitter and continued controversy among the reformers of the sixteenth century, in that, revolting from the transubstantiation, of Rome, Luther held to "consustantiation," which he defined as the body of the Lord "in under and above" the bread and the cup, while Zwingli and the more thorough reformers held it to be simply a memorial, the elements symbols of the body and the blood of him who gave himself for us and said, "This is my body which is for you; this do in remembrance of me." "For as often as ye eat this bread and drink this cup ye do show forth the Lord's death till he come." Nothing more; nothing less.

It was at the feast of the Passover—an occasion of gladness. The participants were reclining at table, according to the custom of the times. Both the bread and the cup were there by virtue of the occasion. There was no kneeling, no special preparation. In that hour, the disciples themselves did not understand it. They had no idea that he was to be arrested that same night, nor that that was really the last Passover he was ever to eat with them. The Master was troubled in spirit, but they did not understand it. Only when he had risen from the dead, and they had occasion to review the events of the years, and especially to recall the last terrible days—when the Holy Spirit had brought his words as well as his acts to their remembrance—did they comprehend what he had done and its significance. They teach us, and we have no right to go beyond what is revealed to us in the record left us.

"The new covenant." From that hour the old was to go away. Next day the covenant would be sealed with the blood of the atonement. Old things passed away; all things became new. "If any man be in Christ, he is a new creature" (creation). His life for us; our lives to him. "In remembrance of me." Remember that "this is my blood of the new covenant, which is shed for many, for the remission of sins." Whose sins? Can we doubt? They are of those who have accepted the terms of the covenant. The recently validated peace covenant was not valid nor effective until signed by representatives of both parties to the transaction. One party alone can not make a covenant. The terms may be stated; the writings may be drawn; one party may sign and accept it; but, until the other party signs it there is no force in it. The everlasting covenant needed the signature of him who proposed it, and it needed, and still needs, the signature of him who accepts it.

Jesus, to whom was given all power, both in heaven and on earth, came to propose the covenant, and to sign it with his blood. He knew the cost. He wanted to redeem sinners, to make them sharers with himself in the glory which he had with his Father before the world was. On the cross, between heaven and earth, where men, angels and devils could witness the scene, he allowed his blood to be shed that the covenant might be subscribed. When he might have

called for ten legions of angels to deliver him from the soldiers who were driving the nails he was "as a sheep before her shearer," as a lamb in the hands of the butcher.

"No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again." And he who could say such things in truth submitted to the death of the cross that it might ever be known that he freely offered himself, that on his part the covenant might be fulfilled.

Now what is lacking to the perfection of the instrument? Only the signature of the ransomed soul. As at Versailles, the other day, so here. The Allies signed first, making the proposition, opening the way for the Germans, who came reluctantly, but finally, so the Lord Jesus has sealed the New Covenant which now requires only the signatures of repentant sinners to make it effective for them. He could well say, in that night: "This cup is the blood of the new covenant which is shed for many, for the remission of sins." Happy he who can say: "I have signed it."

—Journal and Messenger.

THE WORLD NEEDS SOUL CLEANSING

It is not by its wisdom that the world comes to know God, but it is by knowing God that it gets the very beginning of wisdom. It is soul development that the world needs to make it moral and clean and sanitary. The child whose body alone is developed becomes an idiot; the result of the development of the soul is in absolutely every case a criminal; where soul and mind and body are all developed, we have a man grown to the fullness of stature of a man in Christ Jesus. It is not scientific truth alone that makes men free, but more especially the truth of the gospel of Jesus Christ. The power that can cleanse submerged tenths and ghettos and cities and governments and politics, as well as human hearts, is the blood of Jesus Christ that cleanses from all sin. Everything flourishes where the river flows, and they who follow Jesus Christ do not walk in darkness. Righteousness flourishes in the light of the Sun of Righteousness, who imparts only life and health.—United Presbyterian.

Some brethren have been troubled to know how the 75 million campaign will affect the present budget in the churches. Let this be understood that the budget for the present year, 1919, will not be disturbed at all. Let that go right on like it is if you have a budget in your church. With the beginning of the new year 1920 most of the churches make a new budget or renew the old one. This is usually done by a canvass in December. The Campaign commission requests that this customary annual canvass be made after and separate from the drive for the 75 million which comes Nov. 30th to Dec. 7th. However it is made the budget for the great program will necessitate an average from the churches of three times what they have been doing for education, mission and benevolence. Just multiply your ordinary contributions for outside objects by three. Get your muscles ready for a big fight, the muscles of your mind. Let's all be there when the fox is caught.

Our good brother Tillman of Terry in a courteous note expresses surprise that the Record didn't know there is opposition in Mississippi to the League of Nations covenant. We acknowledge our ignorance for we had not read a copy of the paper to which he refers, Vardaman's Weekly, which he thinks has a larger circulation than the Baptist Record. Now we are ready to make a comparison with anybody's weekly that circulates in Mississippi. The Baptist Record is not prepared to take second place in paid in advance subscribers to any paper in the state. And we are growing and will be a big boy by and by.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant, even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

CALHOUN CITY JUNIORS

Well sometimes a fellow just can't find words to express his feeling about a thing and sometimes the Field Worker is just in that fix especially when he has had one of his mountain top experiences. Those mountain top experiences come to the B. Y. P. U. Worker when he goes to a place where the leader of the B. Y. P. U. has been working hard and has every thing ready for his coming, the young people meet him at the train and then all come to the institute and most of them study hard and on examination night they are there with their paper and pencil and some of them make 100 plus, and then come around next morning and escort him to the station, and through smiles and hearty goodbye handshakes make him feel that he had been a welcome visitor. Such was the experience of the State B. Y. P. U. Worker when on June 15th, he rolled into Calhoun City to conduct a three day institute with the Junior B. Y. P. U. there. Miss Mary Etta Buchanan the Jun-

ior leader had everything ready. They had been planning for the work nearly three months and had been counting the days till the 15th of June. The crowd went to the train the evening before thinking to meet the B. Y. P. U. man, a meeting was announced for Sunday afternoon 2:00 o'clock to last an hour, that meant that the afternoon train would come and go and would have to miss it, a thing that was altogether foreign to those young folks, but they stood the test and stood by the institute that afternoon and on through the three days. They did good work and one of the members, Miss Blanche Bingham, handed in a perfect paper on examination.

Their Spizzerinkum banner.

On Monday afternoon the B. Y. P. U. Worker gave the Juniors twelve sample copies of "Home and Foreign Fields" and told them that if they would get twelve subscribers to the paper that he would present them with a "Spizzerinkum" banner. They got the twelve and then some, they just got thirteen extra one for good

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

SONG BOOKS Send 35c for a copy of

"RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL" R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.

JOHN B. VAUGHAN MUSIC CO.,
Mrs. Vaughan, Mgr. Athens, Ga.



MERIDIAN COLLEGE

MERIDIAN, MISSISSIPPI

Meridian College is very glad to announce that Mr. Maurice G. Beckworth, of Tampa, Florida, has been secured to head the Voice Department of Meridian-College-Conservatory. Mr. Beckworth has been trained in the leading conservatories of America and Europe and stands out conspicuously as one of the very best musicians. He has been at the head of some of our leading colleges. Dr. J. T. Henderson, Secretary of the Layman's Missionary Movement of Southern Baptists says in a letter to President Edge: "I will say that Maurice G. Beckworth is one of the finest Christian men I have ever known; for some years he was a Congregationalist but is now a Baptist; he is a good musician, having studied not only in the best schools of this country, but also in Germany. He is a conscientious, capable teacher, a fine singer and leader of a chorus. Of course you know that his wife is the sister of W. W. Hamilton, whom you knew in Bristol as Mrs. Williamson; she has come to be a rather popular singer."

Mr. Paul Verpoest, head of the Violin Department, has no superior in this country. He was born in Ghent, Belgium of French parentage. He is a graduate of the Royal Conservatory of Ghent, his native city. He afterwards studied for quite a time in the Brussels Conservatory under the world's greatest violinist, Eugent Ysaya, until he resigned as professor of that institution to come to America on a concert tour.

Later, he was first violinist at the Royal Opera House of Ghent and the Nionnale Opera House of Brussels, and Rouen, France. He was solo violinist at the Casinos of Bagutres-de-Bigorce, France, and Geneva, Switzerland. He was conductor of the orchestra of thirty-five pieces at Barlages and Pau, South France. He was on many concert tours in Europe and America as solo violinist in a great symphony orchestra. He married in Rochester, New York, and lived in this country for five years, during which time he directed orchestras, bands and taught violin and various string and wind instruments.

No Conservatory in the South offers superior advantages to Meridian College-Conservatory. The faculty of the Conservatory has been greatly strengthened by the addition of a number of the very strongest teachers.

The outlook for the coming session is all that the management could desire. Judging from present enrollment, our buildings are going to be crowded to overflowing.

For catalog and attractive bulletin address, E. J. EDGE, President, MERIDIAN, MISSISSIPPI.

POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

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F. M. MASSEY, Prin., Box B, Palaski, Tenn.
The War Dept. has designated this school as one of the ten Victory Loan Honor Units of the United States.

measure making a total of 25, and they got them in about one hour. Well that bunch of Juniors will have a great big part in putting the seventy-five million dollar program over and don't you forget it. I think Dr. Dobbins will have something to say about that bunch next month in the Home and Foreign Fields.

When the work of the three days was over several of the Juniors came around in a car and took me to the train, and I want to go back there some time. Don't you want to come and go along?

If you want to have a mountain top experience just make a visit to a Junior B. Y. P. U. whose leader is on the job.

PERSONNEL

The personnel of our South Mississippi Assembly has just come to us through the kindness of the Pastor of Immanuel Baptist church of Hattiesburg, Rev. W. S. Allen. Immanuel Church is the college church and the place where all the public meetings of the Assembly will be. Brother Allen says it would be hard to beat Dr. Hight C. Moore and Dr. Allen Fort for inspirational speakers and they are the two that will be with us there. Then we will have Dr. W. S. Wiley of Oklahoma, S. S. specialist; Mr. H. V. Hamilton and Mrs. Bradford Hearn of Louisiana, B. Y. P. U. specialists. Then we will have from our own state, Mr. J. E. Byrd, Rev. T. L. Holcomb, Miss Minnie Brown, Miss M. M. Lackey, Mrs. Edgar Godbold, Auber J. Wilds. We expect Dr. Geo. Truett of Dallas Texas to be with us on Tuesday of the Assembly, and all together we are going to have a wonderful time. The date is July 20-26. Come, get ready now! Come.

CITY UNION FOR JACKSON

On Monday evening of June 30th, representatives from all the B. Y. P. U's of Jackson met in the First Baptist church for the purpose of organizing a City B. Y. P. U. The State B. Y. P. U. secretary was with us and after a brief presentation of the purpose and value of a city organization a vote was taken and the unanimous vote was for the organization upon which decision Dr. W. A. Hewitt, pastor of the First Baptist Church made a motion that a nominating committee of three be elected, naming the committee with Miss Fannie Traylor as chairman with Rev. T. J. Blass and Miss Marie Thompson as the other members. This committee at once had a meeting and in a very short time brought in the recommendation that the following persons be elected by the Union as officers: For president, Mr. S. H. Varnado, vice-president, Miss Virginia Hartfield; secretary treasurer, Miss Lula Wright; chorister, Miss Monnie Milledge; pianist, Miss Normastel Petross. The committee also recommended that the vice-president be given the duties of the field worker also, combining the two offices. A motion that the report be voted on as a whole was carried and the vote when taken was unanimous for the report. Mr. Varnado made objection to having been elected and wanted the action of the Union rescinded but with no avail and the action stood as it was. The first meeting of the City Union

was called for July 18th. Friday evening 8:15 o'clock.

A UNION FOR CHUNKY

Through the interest and influence of Mrs. Nona Harrington, the State B. Y. P. U. was invited to meet with the young people of Chunky on the evening of July 1st. Quite a number of the young people came together and after going over with those present the plan and purpose of the B. Y. P. U. the organization was perfected. All the officers were elected that are required in the Standard of Excellence. The Group Captains were selected and a strat for the Standard begun. Mrs. Harrington was elected president and with her enthusiasm plus her experience we have no fear but that the Union will be successful. (Reports) Send 'em in.

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BROTHER—With nature's antidote, a pleasant Florida root, any tobacco habit may be easily, inexpensively overcome, without drugs, hardship or nervous shock. So easy to quit you wonder at the simplicity of it. Fine for indigestion. Gladly send full particulars. C. T. STOKES, Mohawk, Fla.

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Sleep that is free from the annoyance of mosquitoes—that's the sort of sleep that Sweet Dreams has made possible.

Your giving Sweet Dreams a trial would be appreciated.

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restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 50c

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A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

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NEWS IN THE CIRCLE

MARTIN BALL

The contractor, D. D. Thomas & Son, of Memphis, is putting material on the ground and wrecking the cover over the basement where the Clarksdale church has been worshipping for a year. The church will hold its meetings in the court house.

Rev. A. F. Cagle, of Hope, Ark., has accepted a call to the pastorate of the First Church, Batesville, same state. He enters the new field at once.

Prof. M. P. L. Berry says the outlook for Hillman college at Clinton is very auspicious. Everything indicating that the September term will open with every available space filled to overflowing.

Missionary L. W. Pierce of Yang Chow, China, will begin his vacation by leaving for the United States July 19. His home address will be Savoy, Texas.

Rev. Arch C. Cree, State Secretary of Missions of Georgia has had added to his other titles L. L. D. Let the honors be heaped on him. He deserves them.

Pastor W. A. Gaugh of Okolona, Miss., will have Dr. Ben Cox, of Memphis to aid him in a meeting beginning the second Sunday in August. They are expecting a great meeting.

Prof. W. C. Carlton, president of Hardin College, Mexico, Mo., has resigned to accept the presidency of Piedmont Institute, Waycross, Ga.

Prof. H. L. Bates of Atlanta, Ga., has been made B. Y. P. U. secretary of Georgia. F. H. Leavell, the retiring secretary will aid him until he gets the work well in hand.

The First Church, Greenville, Tex., has called Rev. A. A. Duncan of Longview. He has resigned and will go at once to Greenville.

Rev. W. R. Lambert has resigned the church at Denison, Texas, to accept the care of the Ervay Street Church, Dallas. This is the church Dr. O. L. Hailey left.

Rev. A. Scott Patterson recently returned from Africa, where he served as a missionary has been called to the Central Church, Gainesville, Ga. His health failed him and he had to give up his work in Africa.

We are rejoiced to know that our beloved brother, Dr. J. L. Johnson, president of the Woman's College, Hattiesburg, has turned a deaf ear to the enticing offers made him by another college. Our brother is making a great success on his present work.

The church at Greenwood, S. C.,

"BAYER CROSS" ON GENUINE ASPIRIN



"Bayer Tablets of Aspirin" to be genuine must be marked with the safety "Bayer Cross." Always buy an unbroken Bayer package which contains proper directions to safely relieve Headache, Toothache, Earache, Neuralgia, Colds and pain. Handy tin boxes of 12 tablets cost but a few cents at drug stores—larger packages also. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

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Cordially yours,

P. E. BURROUGHS,

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In other words the Woman's College does more Bible and Sunday School work in its regular classes than any other school the Southern Baptist Convention.



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Over 1600 boarders in seven years, with not a case of serious illness.
Sophomores get State License; Seniors get Permanent License.
Girls in Ross Hall on Self-Help Plan get board at \$13 per month.
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All regular Freshmen get one year in Home Science Free.
Best fireproof dormitories in the State. Board moderate.
Faculty of 30 cultured, Christian men and women.
Fourteen units admit to Standard College Course.
High Grade Kindergarten, Intermediate and High School Courses.
Send for beautiful new catalogue.

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Headache

AT THIS SEASON LOSS OF APPETITE

Is very common. In many cases it is due to impure blood, which cannot give the digestive organs the stimulus necessary for the proper performance of their functions.

Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

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Juice of Lemons! How to Make Skin White and Beautiful

At the cost of a small jar of ordinary cold cream one can prepare a full quart pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as sallowness, freckles and tan and is the ideal skin softener, smoothener, and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quart pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is wonderful to smoothen rough, red hands.

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CLEAR'S BABY'S SKIN

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Soap, Ointment, Tablets 50c. each.
Samples of "Cuticura" Dept. M. Boston.

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has just enjoyed a gracious revival. Pastor John R. Jester did his own preaching. There were 101 additions, 80 by baptism. A handsome purse was given him and he was directed to take a vacation.

Dr. W. W. Hamilton, secretary of evangelism of the Home Board held a meeting in Florence, S. C. recently. There were 126 additions to the First church and 63 to Immanuel. The First Church increased the pastor's salary from \$3000 to \$4000.

Rev Tom Tomlinson has been elected missionary of Palo Pinto Association and they have furnished him with a Ford. He will still preach to Palo Pinto and Santo churches.

Bro. Leland Malone of Carthage, Texas, suggests that we have a new title and that it be D. R. L. meaning "Distributor of Religious Literature." We are sure that the Record editor would take pleasure in conferring the new title on any one who will aid in getting one or more subscribers to the Record in the next few days.

Dr. L. R. Scarborough, director of the campaign to raise \$75,000,000 will have associated with him Dr. B. C. Henning, of Elizabeth City, N. C., who will go at once to Nashville, Tenn.

Pastor C. E. Welch of Waelder, Texas, is enjoying great success in a meeting now in progress. A large congregation spent one day, from six in the morning to six in the evening in prayer and praise. It was a great day. Many souls are finding the Lord.

Three hundred preachers and educators met in Nashville, Tenn., to launch the \$75,000,000 campaign. Dr. J. B. Gambrell, president of the Southern Baptist Convention delivered a strong message. The date set was November 31 to December 7 to make the drive.

Rev. L. T. Gregory of Shelby, Miss., recently held a meeting at Crowder which resulted in the organization of a church with 27 members. Lots have been secured for a church house and pastor's home. Bro. Gregory is always busy doing something good in the kingdom.

Rev. Fleetwood Ball, of Lexington, Tenn., recently spent a few days in Clarksdale and delivered an exceedingly helpful address at the regular prayer meeting to a fairly good congregation. He recently closed a good meeting in his church at Lexington, Tenn.

While Dr. L. R. Scarborough is managing the campaign for the \$75,000,000 it is proposed to raise, Dr. J. B. Gambrell will act as president of the Southwestern Theological Seminary.

Pastor E. H. Ratliff has just closed a great meeting at Magnolia Street Church, Rockport, Texas. There were 28 additions, 16 by baptism. Rev. T. C. Long, of San Antonio did the preaching.

At a recent meeting of the Foreign Mission Board 26 new missionaries were appointed. It is said to be the greatest meeting in the memory of those long connected with the Board.

The Home Board turned us away



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Correspondence Courses given also. If you cannot come to us, we can come to you.

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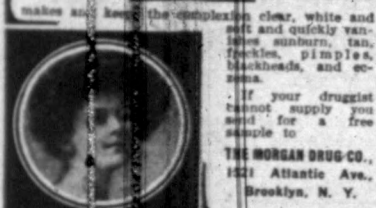
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Use a Fine General Strengthening Tonic. At All Drug Stores.

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are quickly relieved by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

DAISY FLY KILLER PLACED ANYWHERE
ATTRACTS AND KILLS
ALL FLIES. Nest,
cheap, ornamental, con-
venient, cheap. Lasts
all season. Made of
metal, can't spill or
tip over; will not soil
or injure anything.
Guaranteed effective.
Sold by dealers, or
by EXPRESS, pre-
paid, \$1.25.
HAROLD SUMMERS, 150 De Kalb Ave., Brooklyn, N. Y.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

A MESSAGE TO PARENTS

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive individual instruction from a group of the best teachers in the South. He will receive a military training, the supervision of a home-mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study by an individual teacher. We prepare your boy for all colleges. Athletic field and playground. Cigarettes and tobacco prohibited. Classes limited. Our patrons and the colleges of the South commend our school highly. Send for catalogue.

STARKE'S UNIVERSITY HOME SCHOOL
Montgomery, Alabama.

empty handed when we applied for help on our new building. The disappointment could have been borne more easily if help had not been given to churches that have a house in which they could worship; awhile longer, while we have been shelterless for over two years. But we love our brethren and are going to work harder for the Home Board than ever. We all make mistakes.

Dr. J. C. Hardy of Baylor Female College, Belton, Texas, has been elected president of the Oklahoma Baptist University at Shawnee. His decision has not yet been announced.

Evangelist Hamilton, of the Home Board, will conduct a city wide evangelistic campaign in Mobile, Ala., during the month of September. Sixteen white and ten colored church will co-operate.

Mr. Wm. H. Preston has been elected B. Y. P. U. secretary of Tennessee. He is said to be every way qualified for the position.

Rev. Mr. Sheehan, a converted Irish Catholic priest, recently held a meeting with the Calvary Church, Memphis. Twelve were received for baptism. At the close of the meeting the church raised \$10,735 to complete the church building. The church paid Bro. Sheehan over \$300 for his work.

Mrs. O. C. Barton of Paris, Tenn., recently gave \$10,000 for the establishment of a settlement work in Nashville, Tenn. The home is to be known as the "Woodie Barton Gibson House of Happiness." It is to be the property of the W. M. U. of the Nashville Association.

Now the Baptist and Reflector states that Rev. Austin Couch accepts the call to the Jonesboro church. Another paper stated he had accepted the First Church, Paducah, Ky. Where do you suppose he is?

Tennessee Baptists are rejoicing over the fact that the \$300,000 endowment fund for Carson and Newman has been raised. This is great for that great school.

It is stated that Rev. D. W. Bosdell has resigned the church at Pascagula effective Aug. 20. We trust he will remain in the state.

Pastor Alvin Swindell conducted his own meeting at Ballinger, Texas. There were 25 additions to the church 16 by baptism.

The Baptist Courier of S. C. has secured the services of Rev. J. S. Dill as circulation manager. He is a brother of pleasing address and will be of great assistance in procuring subscribers.

Rev. W. Y. Pond, a recent graduate from Baylor University, has accepted a call from the Central Church, Blooming Grove, Texas. The church has just purchased a \$3000 home for the pastor.

The First Church, Marshall, Texas, has decided to build a \$100,000 church. They raised the pastor's salary \$500. We would advise if you have a house you can worship in hold on to it these strenuous times.

The church at Mt. Vernon, Texas, has called Rev. Charles A. Lovelace of Winnsboro, to the pastorate. He is now in a fine meeting at Jefferson. It is not stated what he will do.

BIBLES

WITH

BAPTIST HELPS

By Eminent Writers

American Standard Version
The latest and best translation of the Scriptures.

Scholars' Bibles
Made in two sizes of type, ruby and minion. Two bindings, keratol and leather. Prices from \$1.50 to \$2.50.

Teachers' Bibles
Made in two sizes of type, minion and bourgeois. Two bindings, keratol and leather. Two kinds of paper, white Bible and India. Prices from \$3.50 to \$8.40.

Send for descriptive circular.

Baptist Sunday School Board

NASHVILLE, TENNESSEE

SAUER'S
FRUIT-FLAVOR

Something you have been looking for
A New Temperance Beverage and a New Flavor

ALWAYS ready for any occasion as a beverage, served with plain or carbonated water. A base for fruit punches, blends with any fruit or can be combined with Sauer's Pure Strawberry, Raspberry or Pineapple Flavors for sherbets, water ices, milk shakes, etc.

A Flavor which is adaptable for any use.
A 35c bottle makes 35 glasses of punch. For sale by all good grocers. If you cannot get it at your grocers, send us 10c together with the name of your grocer, and we will send you a sample bottle—enough for a pint of syrup, to make 10 glasses, also will send recipe booklet.

QUALITY HAS MADE SAUER'S THE
Largest Selling Brand in the U. S.
Quality Has Won for Sauer's
Seventeen Highest Awards for
Purity, Strength and Fine Flavor
including four conferred at expositions held in countries now allied with us. Manufacturers of 32 other flavors, including Vanilla, Lemon and Spice Flavors.

The C. F. SAUER COMPANY
L. F. Sauer President
RICHMOND, VIRGINIA

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

FOR SALE BY ALL DEALERS

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright



Get a
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SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS
AND GRIPPE AS IT IS FOR
CHILLS AND FEVER. GET IT
FROM YOUR DEALER. MANU-
FACTURED BY MORRIS-MORTON
DRUG CO., FORT SMITH, ARKAN-

East Miss. Department

By R. L. BRELAND,
Philadelphia, Mississippi

NOTES AND COMMENT

One writer has said: "From the best information we can get a Bolshevik is a man who has nothing and is anxious to divide it with everybody."

The little church at Little Rock, Miss., is laboring hard to build a house of worship. This is a young church in a new town on a new railroad between Meridian and Union. Some choice spirits live and worship there.

Elder F. M. Breland is to do the preaching in the revival meeting at Rock Branch beginning the third Sunday in July.

Deemer is a saw-mill town two miles south of Philadelphia. Both Baptists and Methodists have a church organization there. A new union church building costing \$1500 or more is just completed. Dr. I. A. Hailey of Union is the pastor of the Baptist church.

Besides serving Union one-half time and Deemer one-fourth time as pastor Dr. I. A. Hailey goes to Sturgis for one Sunday in each month. He is busy every day.

The campaign for raising the 75 million fund by Southern Baptists is launching. No better selection could have been made for a leader in this

campaign than Dr. Lee Scarborough. He is all man, spiritual, evangelistic and the people believe in him. We feel assured that we are going to succeed. I have written from my sick bed my readiness and willingness to go to the limit of my strength in the campaign. Let every pastor write the same to headquarters.

Rev. N. L. Clarke says that Ebenezer Church is the oldest Baptist Church in east Mississippi. It was organized about the year 1836. This pioneer church is situated eight miles west of Union, in Neshoba County. Rev. G. M. May is its present pastor. It is only a small church now. We desire to see it grow and prosper if for no other reason that for its historic value. It is a good community and may again become a thriving church.

The first Baptist preacher to settle and preach in this part of the State was Elder Shadric Jones who settled in the southern part of Neshoba county in the early years of 1830 to 1840. He was in the organization of Ebenezer Church above referred to.

Neshoba county is unique in that it has four ordained Baptist preachers by the name of Jones and as many by the name of Breland. The quantity seems to be good, how about the quality?

Married—On June 29, 1919, Rev. John B. Jones, of Plattsburg, was married to Miss Dearing of Dixon. We trust that their journey together

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really a necessity. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, a plying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful. KINTHO MFG. CO., Ellicott St., Buffalo, N. Y.

The South Mississippi Baptist Encampment

Will meet at Hattiesburg at Woman's College July 20th.

The Program is one of the best ever offered.

Doctors Height C. Moore and Allen Fort, both of Nashville, will appear daily with sermons and addresses.

The Faculty in B. Y. P. U., W. M. U., Sunday School and Mission Study Work is composed of our best Teachers.

A genuine treat is in store for all pastors and workers who attend.

Session opens Sunday Morning, July 20th and closes Friday Night, July 25th.

Accommodations for everybody at the Woman's College at \$1.00 per day.

N. R. McCULLOGUH, Secretary.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magical cure. Their hold is constitutional, and so must be their remedy.

R599

is neither startling nor spectacular in its effect. It goes at the root of the trouble and its work is effective, must be slow. But it is sure. A common-sense prescription that puts the system on its dangerous poisons. Get it at all druggists, or by mail from

SAENGER BROS.,

Off. Chemists,
Shreveport, La.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no need for the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it at night after washing and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is a matter that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to get for the double strength Othine, as this is best under guarantee of money back if it fails to remove freckles.—Adv.

CAPUDINE

The Light Remedy for Headaches. **RELIABLE.** Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

Your Eyes

Granulated Eyelids. Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 40c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

HARMLESS
DICKEY'S OLD RELIABLE EYE WATER
Relieves without pain, feels good, does not burn, and is soothing in all cases of sore, inflamed or granulated eyes. Refuse a substitute and demand the genuine, packed in Red Carton. 25c. At all drug stores, or by mail.
DICKEY DRUG CO., Bristol, Va.

Golds
Can be "nipped in the bud" if you will, right at the start, use
RAMON'S LIVER PILLS

DANDRUFF

quickly disappears when

Tetterine

is applied. Fragrant and soothing. 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

Rub-My-Flem is a powerful anti-septic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

on life's sea will be a long, happy, useful and prosperous voyage.

Some one has asked the meaning of Romans 5:7-8. Now I am not settling myself up as a decider of hard questions, but if I understand this scripture it simply means that one would hardly die for a righteous man, but for a good man some might dare to die; but Jesus manifested his superior love by dying for His enemies—sinners.

Rev. R. M. A. McMullan of near Newton is one of the rising young ministers of this section. He is pastor of his home church, Midway, and preaching at other points.

The second chapter of Acts is a fine illustration of a revival. A season of prayer, and then an appointed day and place to meet and worship. They were all there and had one mind—expecting a blessing. The spirit came, the word was preached and sinners were convicted, converted and obeyed.

Neshoba Baptist ministers organized a county pastor's association a few weeks ago. Rev. J. Hughes was elected president and R. L. Breland was elected secretary. The purpose of the association is to have quarterly meetings of the pastors of the county and discuss the pastor's problems and devise ways by which the work of the Kingdom may be helped. The leaders in the greatest work in the world should confer and thereby be able to do their best.

The revival season is soon to open up in these parts. Let all pray for a great harvest.

The board meeting of the Oktibeha Association met with Pine Forest church, Lauderdale County, the fifth Sunday in June. A good program was announced.

The simple gospel of Jesus Christ, preached under the power of the Holy Spirit, is the one thing needful in these days of turmoil and strife.

It is not church union but union with Christ that the world needs.

The church at Philadelphia is still feeling the influence of the Training School recently conducted there by Bro. Chisolm and Miss Brown. Every church needs one of these schools occasionally.

The writer was to help pastor R. G. Joiner, in a meeting at Clyde, Miss. Beginning the first Sunday in July; but owing to the fact that he was taken ill, he could not go. He will likely be confined to his room for several days yet.

Rev. T. A. Simms supplied for pastor F. M. Breland at Linwood Saturday and Sunday.

The evangelist, J. W. Ray, was with pastor W. E. Fendley, in a revival meeting at Maben the week following fifth Sunday. He is to be with him also at Eupora beginning the second Sunday in July.

Rev. E. J. Hill of Waynesboro, Miss., is preaching a few days for the church back at his old home at Union. People and preacher are doubtless having a great time.

Pastor A. Sidney Johnston of Gallman, Miss., is to be with the church at Mathiston in a revival meeting beginning Thursday night and continue for several days.

The Bible school at Newton began last Monday. Editor P. I. Lipsey is teaching Bible and Dr. M. O. Patterson is kindling the evangelistic fires.

NUXATED IRON

A DRIVING FORCE

BEHIND KEEN SUCCESSFUL MEN AND WOMEN

When you think of the successful men and women you know—people who are doing things worth while—you will find that they possess force, vim and energy—the kind that simply brim over when the blood is filled with iron. Nuxated Iron by enriching the blood and creating new red blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed force and energy into the whole system. Three million people use it annually as a tonic, strength and blood-builder.



MAKE THIS TEST

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

President, J. P. Carter
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote
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FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS.....\$ 420,000
DEPOSITS\$4,400,000

BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

For Your Protracted Meeting

Pastors should write to us for our free "Standardized Package" of Denominational and Evangelistic tracts Prepared for churches of 200 members. For larger churches order more than one package. Have a full tract table at your Meeting this summer. Over 3,000,000 of these tracts have been distributed.

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Nashville,

Tennessee

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

ECONOMY AND EXTRA VALUE IN MOTOR CARS

Economy and Luxury meet in the BOUR-DAVIS MOTOR CAR. We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

For Sick Headache

Constipation, Indigestion, Sour Stomach, Biliousness, Bloating, Gas, Coated Tongue, take that wholesome physic—

FOLEY CATHARTIC TABLETS

Act promptly. Never disappoint. Mild and gentle in action. Do not give or nauseate. No costive after effects.

Mrs. Sweet Clary, Ante, Va.: "I had a bad headache and took two Foley Cathartic Tablets. In a short while, my head stopped aching."

PILE SUFFERERS

Don't Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C Page Bldg., Marshall, Mich.—but do this now—TODAY.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. **KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.**



666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

A great meeting will doubtless be the result.

THE GENERAL ASSOCIATION

The General Association of Southeast Mississippi is a Baptist body organized in 1855 to do special missionary work in the piney woods section of southeast Mississippi. It was not created in opposition to the State convention, but to supplement the work thereof in these sparsely settled and much neglected communities.

Elder N. L. Clarke was the leading spirit in the organization. He had been missionary to these people, sent out by the Mt. Pisgah Association, for several years. He saw the great destitution in this field, and his righteous soul was moved upon to try to help those simple folk to a knowledge of Jesus. So he, together with a number of other leading brethren of that day, put their heads together and after much prayer decided that an organization of the associations in that part of the State with a view of evangelizing this people would be the proper thing.

So in 1855, a number of brethren met, I believe it was at Bethel, Newton County, and went into the organization of the General Association, which still lives and is doing a remarkably good work. Elders Jimmie Johnson, Wm. Thigpen and N. L. Clarke were the leading factors in the association in its early days. Brother Clarke was its president for many years, possibly for most of the time until his death in 1906. Some of the best Baptists in this part of the State have held official position with it.

It did large work in the piney woods counties and it is largely responsible for the fact that these counties are filled with Baptists and Baptist churches. It has done great work also among the Choctaw Indians. Elder Clarke was for a long time missionary to these poor people. As a result of his stewardship among them followed by the faithful labors of Elder Jas. E. Chapman who succeeded Bro. Clarke in this work great numbers of these noble red man and their women were led to Christ. There are now seven Baptist churches among the scattered demnant of those people.

The General Association is working in complete harmony and in co-operation at many places with the Baptist State Convention. The older generation has passed on but the new generation of workers is carrying the glorious work on. The past year was a prosperous year with the grand old body.

The future of this work is in the hands of God and He will govern its destiny to the best interest of all concerned. It has done a glorious and much needed work. May His blessings attend its future course.

THE WAR IS OVER

But the soldiers and sailors will never stop talking about the comfort they got from the Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, which their sweet hearts, mothers or sisters sent them. Until it is tried no one knows what a quick and wonderful relief Allen's Foot-Ease is to painful, aching, swollen, tender feet. Corns, Bunions and Callouses. It makes walking a delight. Sold everywhere.

"What is it that we hold most dear—Our own liberty and prosperity."—(Lincoln.) Buy W. S. S.

Make the Outhouse Sanitary Odorless

Do away with the unpleasant and dangerous conditions that arise from outdoor privies.



Your outhouse need never give offense even in hottest weather, if you just do one easy and inexpensive thing—sprinkle from time to time with Red Devil Lye.



Make your premises thoroughly sanitary, to guard against malaria, typhoid, summer complaint and other germ diseases. Flies, mosquitoes and such pests are germ carriers. Stamp them out where they breed.

Use Red Devil Lye in your outhouse, your garbage cans, and on manure piles, wherever sanitation is needed.

Get the genuine Red Devil Lye, and keep your outhouse free from offensive odors even in hottest weather. Use it liberally wherever sanitation is needed.

Finely pulverized, Red Devil Lye goes far. Air-tight cap—easy to take off and put on—preserves full strength till all used.

Read and follow the directions on the can.

You need Red Devil Lye for

Soap Making Softening Water
Kitchen Sanitation Washing Clothes
Cleaning Iron Ware Scrubbing
and Granite Ware Destroying Fly Eggs
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Order Red Devil Lye from your grocer, today.

FREE Booklet, giving scores of uses and full directions. Write us for it. Wm. Schild Mfg. Co., St. Louis, Mo.

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Southern Baptist Convention Enterprise. Stands for complete Baptist Program. Trains all kinds of Christian workers—men and women. Complete and varied courses given in English, French, Italian and Spanish. Special emphasis on practical work and personal evangelism in the South's greatest Mission Field. Session begins October 1. For information address **PRESIDENT B. H. DeMENT, 1220 Washington Ave., New Orleans, La.**

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CLINTON, MISSISSIPPI.

Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl?

Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.

B. G. LOWREY, Field Secretary.

M. P. L. BERRY, General Manager, Clinton, Miss.

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A Junior College of high merit. Easily reached by rail from all sections of the country. Moral, social and religious influences of the highest order. Martin College offers opportunities for greater growth and development. Healthy climate, beautiful grounds, modern buildings, able faculty, and moderate cost. Catalog Mailed on Request.

REV. GEO. A. MORGAN, President

Pulaski, Tenn.

The Southwide 75,000,000 Dollar Campaign

THE EIGHT DAYS OF BAPTIST DESTINY 75 MILLION IN CASH AND 5-YEAR PLEDGES

TO BE USED FOR CHRIST AND A LOST WORLD

IN MISSIONS: Associational, State, Home, Foreign	\$43,000,000
IN EDUCATION, ORPHANAGE, HOSPITALS, in the Homeland . . .	26,825,000
In Caring for Our Aged Preachers	5,000,000
Other Good Causes	175,000

KEY WORDS NOW: "GET GOOD READY" and "Create Everywhere the 'WILL TO WIN' "

The Maximum of Strength in Prayer, Faith, Cooperation, Enthusiasm and Money from 3,000,000

Southern Baptists

Put this Mighty Movement in your Prayers, Plans, Preaching, Programs, until it Masters your Soul

We are to Win through Unified Cooperation, Mobilized Enlistment, Enlightened Publicity, En-
thusied Organization, Sacrificial Giving and the Power of God

THE 8 IMMORTAL BAPTIST DAYS AHEAD—THE UNIFIED DRIVE FOR \$75,000,000

LET'S GET READY TO DO IT FOR OUR MASTER

L. R. SCARBOROUGH, General Director
NASHVILLE, TENNESSEE

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